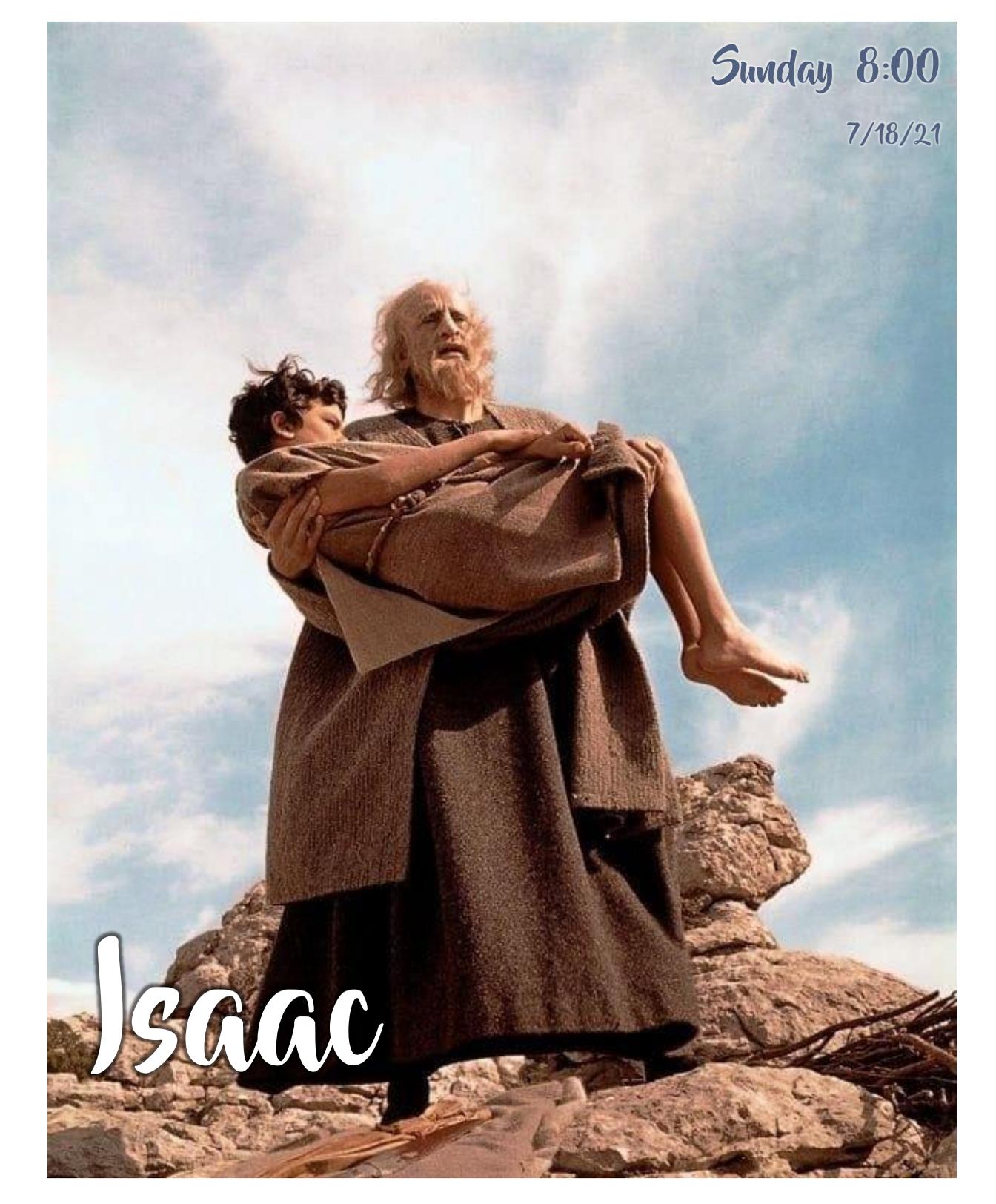


Sunday 8:00

7/18/21

A man with a long, light-colored beard and hair, wearing a heavy, textured brown robe, stands on a rocky cliff. He is carrying a young boy with dark hair on his back. The boy is also wearing a brown robe and is barefoot. The background is a bright, cloudy sky. The scene is set on a rocky, elevated terrain.

Isaac

THE EIGHTH SUNDAY AFTER PENTECOST

July 17/18, 2021 DIVINE SERVICE — SETTING ONE

WELCOME & THEME

✠ PREPARATION ✠

(stand)

OPENING HYMN

“All Hail the Power of Jesus’ Name”

LSB 549, vv. 1-3

All hail the pow’r of Jesus’ name! Let angels prostrate fall;
bring forth the royal diadem and crown Him Lord of all.
Bring forth the royal diadem and crown Him Lord of all.

Crown Him, ye martyrs of our God, who from His altar call;
extol the stem of Jesse’s rod and crown Him Lord of all.
Extol the stem of Jesse’s rod and crown Him Lord of all.

Ye seed of Israel’s chosen race, ye ransomed from the fall,
hail Him who saves you by His grace and crown Him Lord of all.
Hail Him who saves you by His grace and crown Him Lord of all.

INVOCATION

LSB p 151

(The sign of the cross may be made by all in remembrance of their baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

(sit)

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins in thought, word, and deed. For the sake of Jesus, grant us Your divine absolution so that, as Your redeemed people, we be fit places for the indwelling of the Holy Spirit and serve You in time and for eternity. Have mercy on us, forgive us our sins, and lead us to life everlasting.

We silently reflect on God’s Word and our need for God’s forgiveness.

P Almighty God in His mercy has given His Son to die for you and His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore declare to you that all of your sins are forgiven in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

RESPONSE VERSES *“All Hail the Power of Jesus’ Name”* LSB 549, vv. 6-7

Let ev’ry kindred, ev’ry tribe, on this terrestrial ball
to Him all majesty ascribe and crown Him Lord of all.
To Him all majesty ascribe and crown Him Lord of all.
Oh, that with yonder sacred throng we at His feet may fall!
We’ll join the everlasting song and crown Him Lord of all.
We’ll join the everlasting song and crown Him Lord of all.

† SERVICE OF THE WORD †

OLD TESTAMENT

Genesis 22:1-18

¹Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

²Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”

³Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. ⁴On the third day Abraham looked up and saw the place in the distance. ⁵He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

⁶Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, ⁷Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

⁸Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

⁹When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar,

(continued→)

on top of the wood. ¹⁰Then he reached out his hand and took the knife to slay his son.

¹¹But the angel of the LORD called out to him from heaven, “Abraham! Abraham!”

“Here I am,” he replied.

¹²“Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

¹³Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. ¹⁴So Abraham called that place THE LORD WILL PROVIDE. And to this day it is said, “On the mountain of the LORD it will be provided.”

¹⁵The angel of the LORD called to Abraham from heaven a second time ¹⁶and said, “I swear by Myself, declares the LORD, that because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, ¹⁸and through your offspring all nations on earth will be blessed, because you have obeyed Me.”

P This is the Word of the Lord.

C Thanks be to God.

(stand)

HOLY GOSPEL

John 1:19-31

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

¹⁹Now this was John’s testimony when the Jews of Jerusalem sent priests and Levites to ask him who he was. ²⁰He did not fail to confess, but confessed freely, “I am not the Christ.”

²¹They asked him, “Then who are you? Are you Elijah?”

He said, “I am not.”

“Are you the Prophet?”

He answered, “No.”

²²Finally they said, “Who are you? Give us an answer to take back to those who sent us. What do you say about yourself? *(continued→)*

²³John replied in the words of Isaiah the prophet, “I am the voice of one calling in the desert, *‘Make straight the way for the Lord.’*”

²⁴Now some Pharisees who had been sent ²⁵questioned him, “Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?”

²⁶“I baptize with water,” John replied, “but among you stands one you do not know. ²⁷He is the one who comes after me, the thongs of whose sandals I am not worthy to untie.”

²⁸This all happened at Bethany on the other side of the Jordan, where John was baptizing.

²⁹The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! ³⁰This is the one I meant when I said, ‘A man who comes after me has surpassed me because He was before me.’ ³¹I myself did not know Him, but the reason I came baptizing with water was that He might be revealed to Israel.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(sit)

SERMON HYMN

“Old Rugged Cross”

On a hill far away stood an old rugged cross,
the emblem of suff’ring and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.

(refrain) So I’ll cherish the old rugged cross, till my trophies at last I lay down;
I will cling to the old rugged cross, and exchange it some day for a crown.

O that old rugged cross, so despised by the world,
has a wondrous attraction for me; for the dear Lamb of God
left His glory above to bear it to dark Calvary. *(refrain)*

In the old rugged cross, stained with blood so divine,
 a wondrous beauty I see;
 for 'twas on that old cross Jesus suffered and died
 to pardon and sanctify me.

(refrain) So I'll cherish the old rugged cross, till my trophies at last I lay down;
 I will cling to the old rugged cross, and exchange it some day for a crown.

Words & Music: Public Domain

SERMON

"Isaac"

GENESIS: REINFORCING THE FOUNDATION

(stand)

PRAYERS

(After each petition:) **P** Oh give thanks unto the Lord, for He is good.
 C His steadfast love endures forever.

(The prayer concludes:)

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who taught us to pray,
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠ SERVICE OF HOLY COMMUNION ✠

THE WORDS OF OUR LORD

LSB p 162

P Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

SHARING OF THE PEACE

P The peace of the Lord be with you always.
C And also with you.

(sit)

DISTRIBUTION & DISTRIBUTION HYMNS

“To Jordan’s River Came Our Lord”

LSB 405

To Jordan’s river came our Lord, the Christ, whom heav’nly hosts adored,
the God from God, the Light from Light, the Lord of glory, pow’r, and might.

The Savior came to be baptized—the Son of God in flesh disguised—
to stand beneath the Father’s will and all His righteousness fulfill.

As Jesus in the Jordan stood and John baptized the Lamb of God,
the Holy Spirit, heav’nly dove, descended on Him from above.

Then from God’s throne with thund’rous sound
came God’s own voice with words profound:

“This is My Son,” was His decree, “The one I love, who pleases Me.”

The Father’s word, the Spirit’s flight anointed Christ in glorious sight
as God’s own choice, from Adam’s fall to save the world and free us all.

Now rise, faint hearts, be resolute; this man is Christ, our substitute!
He was baptized in Jordan’s stream, proclaimed Redeemer, Lord supreme.

“At the Lamb’s High Feast We Sing”

LSB 633, vv. 1-5

At the Lamb’s high feast we sing praise to our victorious King,
who has washed us in the tide flowing from His piercèd side. Alleluia!

Praise we Him, whose love divine gives His sacred blood for wine,
gives His body for the feast—Christ the victim, Christ the priest. Alleluia!

Where the paschal blood is poured, death’s dread angel sheathes the sword;
Israel’s hosts triumphant go through the wave that drowns the foe. Alleluia!

Praise we Christ, whose blood was shed, paschal victim, paschal bread;
with sincerity and love eat we manna from above. Alleluia!

Mighty Victim from the sky, hell’s fierce pow’rs beneath You lie;
You have conquered in the fight, You have brought us life and light. Alleluia!

POST-COMMUNION BLESSING

(stand)

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift His countenance upon you and ✠ give you peace.

C Amen.

O Lord my God, when I in awesome wonder
consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow’r throughout the universe displayed;

*(refrain) Then sings my soul, my Savior God, to Thee,
how great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee,
how great Thou art! How great Thou art!*

But when I think that God, His Son not sparing,
sent Him to die, I scarce can take it in—
that on the cross my burden gladly bearing
He bled and died to take away my sin; *(refrain)*

When Christ shall come with shout of acclamation
and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration

and there proclaim: “My God, how great Thou art!” *(refrain)*

P We enter to worship;

C We exit to witness.

Regarding Thank Offerings

To our Guests — Your gifts to the LORD are deeply appreciated, but please do not feel obligated to give an offering.

Offerings can be given in the following ways:

- Place in the box found by the sanctuary door as you exit.
- Drop off or mail to the church office.
- Go to oursaviorbett.org and click on “Give” at the top of the page.
- Give offerings/donate from your smart phone. Scan the QR code to access the online giving page.



Those Serving this Morning

Preacher..... Pastor Keith Piotter
 Liturgist..... Pastor Caleb Weight
 Organist Cathy Longerman
 Special Music Guest Erik Smallwood
 Live Stream Eric Brei
 Projectionist/Sound Tech Matthew Scheuermann