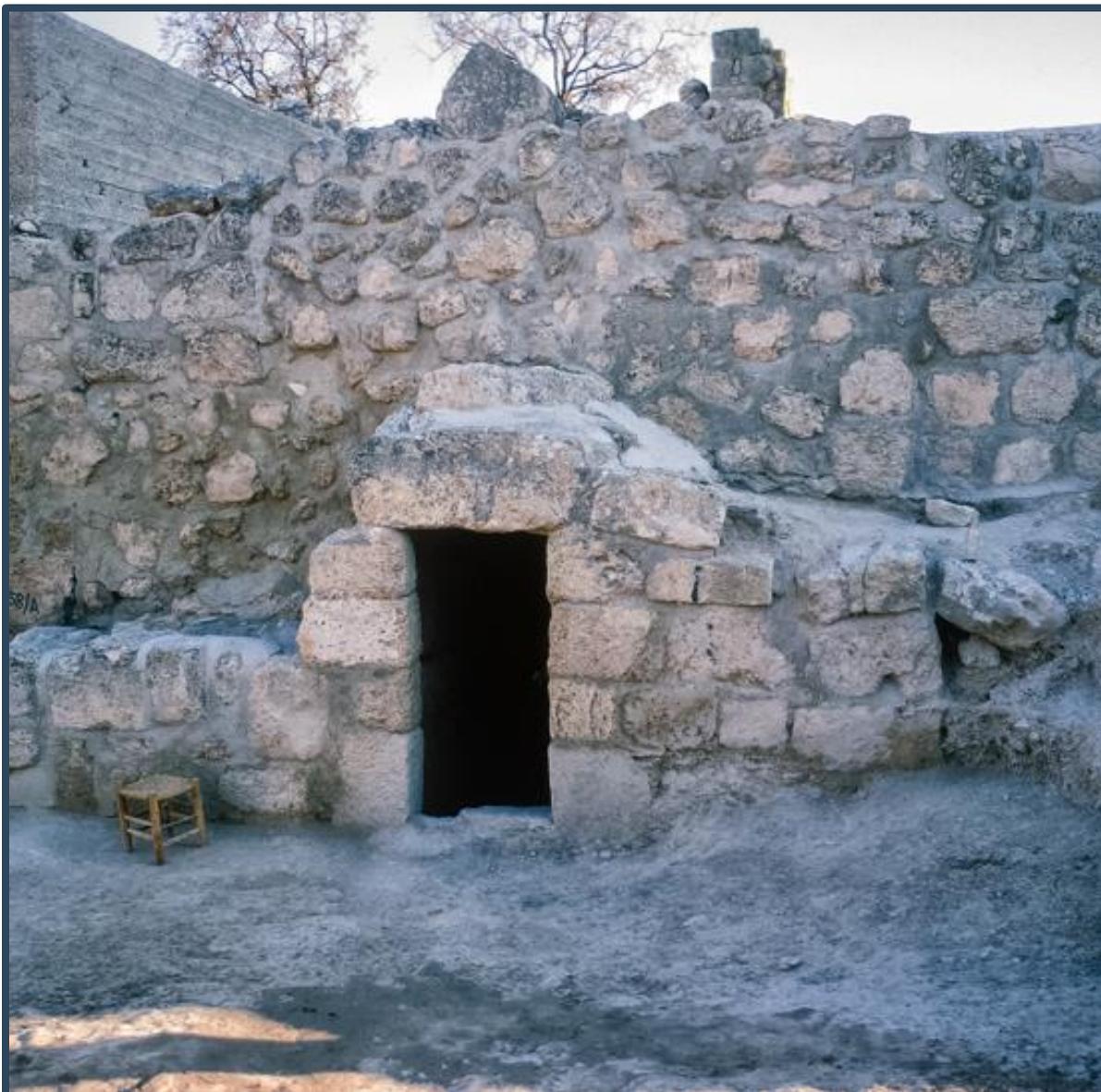


Sunday 8:00



Even Now

THE FIFTH SUNDAY IN EASTER

DIVINE SERVICE, SETTING 2

May 15, 2022

WELCOME & THEME

✠ PREPARATION ✠

(stand)

OPENING HYMN

“O Day of Rest and Gladness”

LSB 906

INVOCATION

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(sit)

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Silence for reflection on God’s Word and for self-examination.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and as your pastor, I forgive you all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

KYRIE - *Lord, Have Mercy*

Mark 10:47 LSB p 152

- P** In peace let us pray to the Lord.
C Lord, have mercy.
P For the peace from above and for our salvation, let us pray to the Lord.
C Lord, have mercy.
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
C Lord, have mercy.
P For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
C Lord, have mercy.
P Help, save, comfort, and defend us, gracious Lord.
C Amen.

HYMN OF PRAISE

“This Is the Feast”

LSB p 171



P This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.

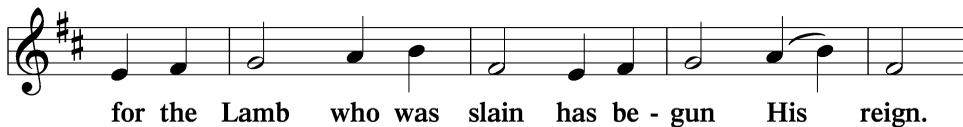
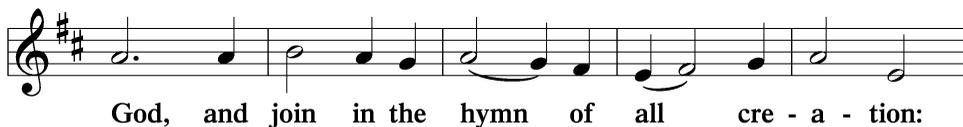


Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

(continued→)



✠ SERVICE OF THE WORD ✠

THE FOUNDATION

- P** The Bible, we hold, is God’s Word from cover to cover;
C it makes me wise for salvation through faith in Jesus Christ;
P it is useful for teaching, rebuking, correcting, and training us how to live;
C I need to read, listen, and learn from this foundation of truth laid forth by God.

OLD TESTAMENT

Isaiah 12:1-6

¹In that day you will say: “I will praise You, O LORD. Although You were angry with me, Your anger has turned away and You have comforted me. ²Surely God is my salvation; I will trust and not be afraid. The LORD, the LORD, is my strength and my song; He has become my salvation.” ³With joy you will draw water from the wells of salvation. ⁴In that day you will say: “Give thanks to the LORD, call on His name; make known among the nations what He has done, and proclaim that His name is exalted. ⁵Sing to the LORD, for He has done glorious things; let this be known to all the world. ⁶Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you.”

- P** This is the Word of the Lord.
C Thanks be to God.

(stand)

ALLELUIA AND VERSE

LSB p 173

C Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. John, the eleventh chapter.

C Glory to You, O Lord.

¹Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. ²This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped His feet with her hair. ³So the sisters sent word to Jesus, “Lord, the one You love is sick.” ⁴When He heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it. ⁵Jesus loved Martha and her sister and Lazarus. ⁶Yet when He heard that Lazarus was sick, He stayed where he was two more days. ⁷Then He said to His disciples, “Let us go back to Judea.”

⁸“But Rabbi,” they said, “a short while ago the Jews tried to stone You, and yet You are going back there?”

⁹Jesus answered, “Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world’s light. ¹⁰It is when he walks by night that he stumbles, for he has no light.”

¹¹After He said this, He went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

¹²His disciples replied, “Lord, if he sleeps, he will get better.” ¹³Jesus had been speaking of his death, but His disciples thought He meant natural sleep.

¹⁴So then He told them plainly, “Lazarus is dead, ¹⁵and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

¹⁶Then Thomas (called Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

¹⁷On His arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸Bethany was less than two miles from Jerusalem, ¹⁹and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰When Martha heard that Jesus was coming, she went out to meet Him, but Mary stayed at home.

²¹“Lord,” Martha said to Jesus, “if You had been here, my brother would not have died. ²²But I know that even now God will give You whatever You ask.”

²³Jesus said to her, “Your brother will rise again.”

²⁴Martha answered, “I know he will rise again in the resurrection at the last day.”

²⁵Jesus said to her, “I am the resurrection and the life. He who believes in Me will live, even though he dies; ²⁶and whoever lives and believes in Me will never die. Do you believe this?”

²⁷“Yes, Lord,” she told Him, “I believe that you are the Christ, the Son of God, who was to come into the world.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

LSB p 174

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(sit) Children's Message in A202 for children age 3 through second grade. (Parents: Please keep your phone near you on **vibrate** so that we can contact you quietly if needed.)*

SERMON ANTHEM

"This Joyful Eastertide"

by Ferguson

CELEBRATION SINGERS

Keaton Connell, *director*

SERMON

*Even Now*OFFERING *(See page 11 for offering information.)*

SUNDAY SCHOOL TEACHER APPRECIATION

*(stand)*PRAYERS OF THE CHURCH - *after each petition:*

P Oh, give thanks to the Lord, for He is good;

C His steadfast love endures forever.

The prayer continues:

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, ... we laud and magnify Your glorious name, evermore praising You and singing,

SANCTUS

LSB p 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

THE WORDS OF OUR LORD

LSB p 179

P Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

(sit)

AGNUS DEI

LSB p 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION OF HOLY COMMUNION *(See page 11 for communion information.)***DUET*****“My Desire”****by Camp*

Tiffany Pedersen & Randy Mester

Carol Bruss, *accompanist***HYMNS***LSB 425 “When I Survey the Wondrous Cross”**LSB 487 “Come, You Faithful, Raise the Strain”**(stand)***BENEDICTION**

P The Lord bless you and keep you;
 the Lord make His face shine on you and be gracious unto you;
 the Lord look upon you with favor and ☩ give you peace.

C Amen.**CLOSING HYMN*****“Rejoice, My Heart, Be Glad and Sing”****LSB 737, vv. 1, 2, 6, & 7***We enter to worship; We exit to witness.**

⌘ Regarding Thank Offerings ⌘

To our Guests – Your gifts to the LORD are deeply appreciated, but please do not feel obligated to give an offering.

Offerings can be given in the following ways:

- Place in the box found by the sanctuary door as you exit.
- Drop off or mail to the church office.
- Go to oursaviorbett.org and click on “Give” at the top of the page.
- Give offerings/donate from your smart phone. Scan the QR code to access the online giving page.

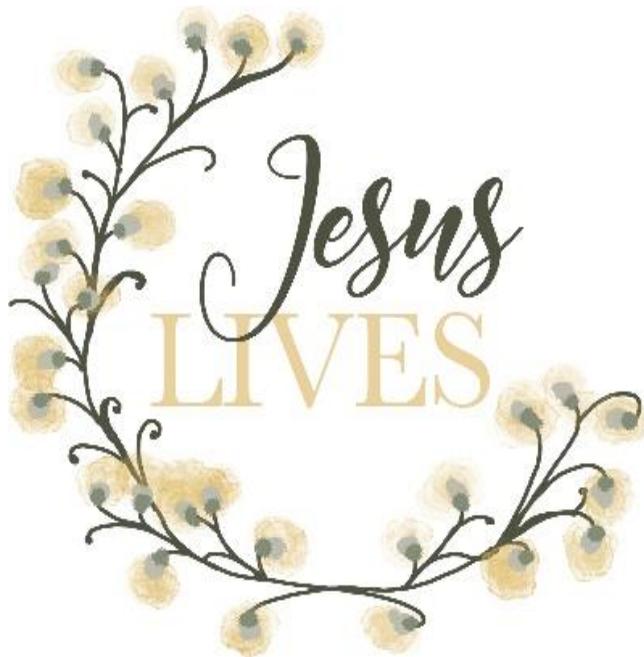


⌘ Regarding Holy Communion ⌘

Holy Communion is a very special time in our worship service. The Bible teaches that distribution of the Lord’s Supper is an important ministry of the church, and that loving care should be practiced so as to guarantee that all who partake receive Christ’s body and blood to their spiritual benefit. (See 1 Corinthians 11:27-29, Pew Bible, p. 812-813.) Members and guests please read the explanation below before attending communion today. If you have any doubts or questions, we respectfully ask you to refrain from participating until you’ve had the opportunity to talk with one of our pastors. ***If you will not be receiving communion, please feel free to come forward to the communion rail to receive a blessing; indicate this desire by folding your hands.***

In accordance with Holy Scripture, and out of loving concern for all, we believe in the biblical practice of Close Communion. This means, those are welcome to the Lord’s Table who believe the basic teachings of the Lutheran church listed below:

1. *Have been instructed in God’s Word, especially the Apostles’ Creed, Ten Commandments and Holy Sacraments;*
2. *Confess and repent of all their sins;*
3. *Believe that in and with the bread and wine, they receive in a miraculous way, not merely a symbol, but the true body and blood of Christ, for the forgiveness of their sins and the strengthening of their faith;*
4. *Recognize that participation at His table indicates a public agreement with the Biblical teaching of the Sacrament as we teach and confess, and a oneness in faith with fellow communicants.*



Our Savior Lutheran Church

3775 Middle Road, Bettendorf, IA 52722
www.oursaviorbett.org 563-332-5141

Those Serving this Morning ✨

Preacher	Pastor Keith Piotter
Liturgist	Pastor Caleb Weight
Organist	Cathy Longerman
Projectionist/Sound Tech	Alan Miller
Acolyte	Aidyn VanOpdorp
Children's Message	Kristy Mahler
Live Stream	Trevor Zimmerman