

8:00

# A Change OF Heart







## *Welcome to Worship*

We are glad you are here today! Please fill out our friendship book and come back to join us again. If you have children, we'd encourage you to take a risk. Try sitting up front. We love having children in worship! Children also love to see the action. In the event your child becomes **overly** "restless" and begins to disturb either you or the people around you, we have a nursery available during worship services and the education hour. An usher can help you locate the nursery. **Thanks for being here!**

### **EDUCATION HOUR**

Every Sunday immediately following the 8:00 a.m. worship service, we have a coffee fellowship in the Gathering Space. From 9:30 to 10:30 Sunday school and Bible classes are in session for toddlers to 95+. Our second service begins at 10:45. We invite **all members and our visiting friends** to join us in any or all of these growth opportunities.

**Please check to be sure your cell phone and/or pager is turned off or set to vibrate. Thank you for considering those around you.**

**AVAILABLE—Large Print** bulletins, **Hearing Assist** for those who have a hearing device with a "T" setting use that setting, and information for **wheelchair seating**.

*Connecting People to Jesus*

# THE FIFTH SUNDAY IN LENT

## DIVINE SERVICE, SETTING 2

March 17, 2024

### WELCOME & THEME

✠ PREPARATION ✠

*stand*

### OPENING HYMN

“Open Now Thy Gates of Beauty”

LSB 901, vv. 1-4

### INVOCATION

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*sit*

### CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

*Silence for reflection on God’s Word and for self-examination.*

**P** Almighty God in His mercy has given His Son to die for you and His sake forgives you all your sins. Speaking in the Lord’s behalf as your pastor, I declare to you the forgiveness of all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

KYRIE - *Lord, Have Mercy*

Mark 10:47

**P** In peace let us pray to the Lord.**C** Lord, have mercy.**P** For the peace from above and for our salvation, let us pray to the Lord.**C** Lord, have mercy.**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.**C** Lord, have mercy.**P** For this holy house and for all who offer here their worship and praise, let us pray to the Lord.**C** Lord, have mercy.**P** Help, save, comfort, and defend us, gracious Lord.**C** Amen.

VERSE

“Open Now Thy Gates of Beauty”

LSB 901, v. 5

✠ SERVICE OF THE WORD ✠

## THE FOUNDATION

**P** The Bible, we hold, is God’s Word from cover to cover;**C** it makes me wise for salvation through faith in Jesus Christ;**P** it is useful for teaching, rebuking, correcting, and training us how to live;**C** I need to read, listen, and learn from this foundation of truth laid forth by God.

## OLD TESTAMENT

Jeremiah 31:31-34

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**P** This is the Word of the Lord.**C** Thanks be to God.

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt Himself to be made a high priest, but was appointed by Him who said to Him, “*You are My Son, today I have begotten You*”; <sup>6</sup>as He says also in another place, “*You are a priest forever, after the order of Melchizedek.*”

<sup>7</sup>In the days of His flesh, Jesus offered up prayers and supplications, with loud cries and tears, to Him who was able to save Him from death, and He was heard because of His reverence. <sup>8</sup>Although He was a son, He learned obedience through what He suffered. <sup>9</sup>And being made perfect, He became the source of eternal salvation to all who obey Him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.

**P** This is the Word of the Lord.

**C** Thanks be to God.

stand

### VERSE

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.

**HOLY GOSPEL**

Mark 10:32-34

**P** The Holy Gospel according to St. Mark, the tenth chapter.**C** Glory to You, O Lord.

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, He began to tell them what was to happen to Him, <sup>33</sup>saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn Him to death and deliver Him over to the Gentiles. <sup>34</sup>And they will mock Him and spit on Him, and flog Him and kill Him. And after three days He will rise."

**P** This is the Gospel of the Lord.**C** Praise to You, O Christ.**NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

*sit Children's Message in A202 for children age 3 through second grade. (Parents: Please keep your phone near you on **vibrate** so that we can contact you quietly if needed.)*

**SERMON HYMN**

**“How Wide the Love of Christ”**

**LSB 535**

*(Refer to the hymnal for the melody, if desired, as this may be an unfamiliar hymn.)*

**SERMON**

*A Change of Heart*

**OFFERING**

*stand*

**PRAYERS OF THE CHURCH** - *after each petition:*

- P** Oh, give thanks to the Lord, for He is good;
- C** **His steadfast love endures forever.**

*The prayer concludes:*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

✠ **SERVICE OF THE SACRAMENT** ✠

**PREFACE**

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, ... we laud and magnify Your glorious name, evermore praising You and singing,



## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

- P** Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## SHARING OF THE PEACE

- P** The peace of the Lord be with you always.  
**C** And also with you.

*sit*

## AGNUS DEI

**C** Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

DISTRIBUTION OF HOLY COMMUNION & HYMNS *(See page 11 for communion information.)*

- LSB 956 "Create in Me"  
 LSB 527 "O Savior, Precious Savior"  
 LSB 543 "What Wondrous Love Is This"  
 LSB 544 "O Love, How Deep"

*stand*

## BENEDICTION

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord lift His countenance upon you  
 and ✠ give you peace.  
**C** Amen.

## CLOSING HYMN

## “Pass It On”

It only takes a spark to get a fire going  
 and soon all those around can warm up in its glowing.  
 That’s how it is with God’s love, once you’ve experienced it.  
 You spread the love to ev’ryone; You want to pass it on.  
 What a wondrous time is spring when all the trees are budding.  
 The birds begin to sing; the flowers start their blooming.  
 That’s how it is with God’s love, once you’ve experienced it.  
 You want to sing, it’s fresh like spring; You want to pass it on.  
 I wish for you my friend this happiness that I’ve found.  
 You can depend on Him, it matters not where you’re bound.  
 I’ll shout it from the mountain top. I want my world to know;  
 the Lord of love has come to me, I want to pass it on.  
 I’ll shout it from the mountain top. I want my world to know;  
 the Lord of love has come to me, I want to pass it on.

**REGARDING HOLY COMMUNION:**

Holy Communion is a very special time in our worship service. The Bible teaches that distribution of the Lord’s Supper is an important ministry of the church, and that loving care should be practiced so as to guarantee that all who partake receive Christ’s body and blood to their spiritual benefit. (See 1 Corinthians 11:27-29, Pew Bible, p. 812-813.) Members and guests please read the explanation below before attending communion today. If you have any doubts or questions, we respectfully ask you to refrain from participating until you’ve had the opportunity to talk with one of our pastors. ***If you will not be receiving communion, please feel free to come forward to the communion rail to receive a blessing; indicate this desire by folding your hands.***

In accordance with Holy Scripture, and out of loving concern for all, we believe in the biblical practice of Close Communion. This means, those are welcome to the Lord’s Table who believe the basic teachings of the Lutheran church listed below:

1. *Have been instructed in God’s Word, especially the Apostles’ Creed, Ten Commandments and Holy Sacraments;*
2. *Confess and repent of all their sins;*
3. *Believe that in and with the bread and wine, they receive in a miraculous way, not merely a symbol, but the true body and blood of Christ, for the forgiveness of their sins and the strengthening of their faith;*
4. *Recognize that participation at His table indicates a public agreement with the Biblical teaching of the Sacrament as we teach and confess, and a oneness in faith with fellow communicants.*



# Our Savior Lutheran Church

3775 Middle Road, Bettendorf, IA 52722  
[www.oursaviorbett.org](http://www.oursaviorbett.org) 563-332-5141

## REGARDING THANK OFFERINGS:

*To our guests* – Your gifts to the LORD are deeply appreciated, but please do not feel obligated to give an offering.

*Offerings can be given in the following ways –*

- Place in the offering plate as it is passed down the pew.
- Place in the box found by the sanctuary door as you exit.
- Drop off or mail to the church office.
- Go to [oursaviorbett.org](http://oursaviorbett.org) and click on “Give.”
- Give offerings/donate from your smart phone.  
Scan the QR code to access the online giving page.



## THOSE SERVING THIS MORNING:

Preacher .....Pastor Keith Piotter  
 Liturgist..... Pastor Gary Timm  
 Organist .....Cathy Longerman  
 Acolyte ..... Myles James  
 Reader ..... Jean Baker  
 Children’s Message .....Judy Loss