

8:00

FORGIVING

CHALLENGE



ABSOLUTION

EASTER 6 - MAY 5, 2024

SERVICE FOR PRAYER AND ANOINTING

WELCOME & THEME

✠ PREPARATION ✠

stand

OPENING HYMN

“Lord Jesus Think on Me”

LSB 610, vv. 1-3

INVOCATION

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

sit

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean.

(pause)

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.

(pause)

We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

(pause)

We justly deserve Your present and eternal punishment.

(pause)

For the sake of Your Son, Jesus Christ, have mercy on us.

(pause)

Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

(pause)

P Almighty God in His mercy has given His Son to die for you and His sake forgives you all your sins. You have been forgiven in the name of the Father, by the blood of the ✠ Son, and by the power of the Holy Spirit.

C Amen.

RESPONSE VERSES

“Lord Jesus Think on Me”

LSB 610, vv. 4-5

✠ SERVICE OF THE WORD ✠

THE FOUNDATION

P The Bible, we hold, is God’s Word from cover to cover;

C it makes me wise for salvation through faith in Jesus Christ;

P it is useful for teaching, rebuking, correcting, and training us how to live;

C I need to read, listen, and learn from this foundation of truth laid forth by God.

EPISTLE

Colossians 2:6-15

⁶Therefore, as you received Christ Jesus the Lord, so walk in Him, ⁷rooted and built up in Him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in Him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in Him, who is the head of all rule and authority. ¹¹In Him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with Him in baptism, in which you were also raised with Him through faith in the powerful working of God, who raised Him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in Him.

P This is the Word of the Lord.

C Thanks be to God.

stand

ALLELUIA AND VERSE

Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia.

HOLY GOSPEL

John 21:9, 15-17

P The Holy Gospel according to St. John, the twenty-first chapter.

C Glory to You, O Lord.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ...

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love Me more than these?” He said to him, “Yes, Lord; you know that I love You.” He said to him, “Feed My lambs.” ¹⁶He said to Him a second time, “Simon, son of John, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” and he said to Him, “Lord, You know everything; You know that I love You.” Jesus said to him, “Feed My sheep.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

sit Children's Message in A202 for children age 3 through second grade. (Parents: Please keep your phone near you on vibrate so that we can contact you quietly if needed.)

SERMON ANTHEM

“O Christ, Surround Me”

by Simms

CELEBRATION SINGERS

Keaton Connell, *director*

SERMON

The Forgiveness Challenge: *Absolution*OFFERING (*See page 11 for offering information.*)

MUSICAL OFFERING

"Holy, Holy, Holy"

arr. by Lamb

CELEBRATION RINGERS

Keaton Connell, *director*

✠ SERVICE FOR PRAYER AND ANOINTING ✠

stand

PRAYERS

- P** God the Father, You desire the health and salvation of all people.
- C** We praise You and thank You, O Lord.
- P** God, the Son, You came that we may have life and have it more abundantly.
- C** We praise You and thank You, O Lord.
- P** God, the Holy Spirit, You make our bodies the temples of Your presence.
- C** We praise You and thank You, O Lord.
- P** Lord, grant Your healing grace to all who are sick, injured, or disabled that they may be made whole, especially . . . Lord, have mercy.
- C** Hear our prayer.
- P** Bless all physicians, nurses, and all others who minister to the sick and injured. Grant them wisdom and skill, sympathy and patience. Lord, have mercy.
- C** Hear our prayer.

Special intercessions:

*When the pastor says, "Oh give thanks to the Lord for He is good",
the congregation responds, "His steadfast love endures forever."*

- P** Restore to wholeness whatever is broken in our lives, in this nation, and in the world. Gracious God, in baptism You anointed us with the oil of salvation and joined us to the death and resurrection of Your Son.
- C** Bless all who seek Your healing presence in their lives.
- P** In their suffering draw them more deeply into the mercy of Your love, that following Christ in the way of the cross they may know the power of His resurrection.
- C** Amen.

*sit***ANOINTING AND PRAYER**

(During this time, the rest of the congregation will support those receiving anointing and prayer by praying silently and listening to/meditating on the healing music.)

MUSIC DURING ANOINTING AND PRAYER

Carla Chapman, *harpist*
 selections from *The Healer's Way Companion*

- P** You have confessed your sin and received holy absolution. In remembrance of the grace of God given by the Holy Spirit in the waters of holy Baptism, some of you have been anointed with oil. Confident in our Lord and in love for you, we pray for all of us that we will not lose faith. Know that in godly patience the church endures with you and supports you during this affliction. For we firmly believe that these illnesses and burdens are for the glory of God, and the Lord will both hear our prayers and work according to His good and gracious will.

LORD'S PRAYER

- P** Lord, remember us in Your kingdom and teach us to pray,
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*stand***BENEDICTION**

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord lift His countenance upon you and ✠ give you peace.
C Amen.

CLOSING HYMN

“I Am Jesus’ Little Lamb”

LSB 740

We enter to worship; we exit to witness!

REGARDING HOLY COMMUNION:

Holy Communion is a very special time in our worship service. The Bible teaches that distribution of the Lord's Supper is an important ministry of the church, and that loving care should be practiced so as to guarantee that all who partake receive Christ's body and blood to their spiritual benefit. (See 1 Corinthians 11:27-29, Pew Bible, p. 812-813.) Members and guests please read the explanation below before attending communion today. If you have any doubts or questions, we respectfully ask you to refrain from participating until you've had the opportunity to talk with one of our pastors. ***If you will not be receiving communion, please feel free to come forward to the communion rail to receive a blessing; indicate this desire by folding your hands.***

In accordance with Holy Scripture, and out of loving concern for all, we believe in the biblical practice of Close Communion. This means, those are welcome to the Lord's Table who believe the basic teachings of the Lutheran church listed below:

1. *Have been instructed in God's Word, especially the Apostles' Creed, Ten Commandments and Holy Sacraments;*
2. *Confess and repent of all their sins;*
3. *Believe that in and with the bread and wine, they receive in a miraculous way, not merely a symbol, but the true body and blood of Christ, for the forgiveness of their sins and the strengthening of their faith;*
4. *Recognize that participation at His table indicates a public agreement with the Biblical teaching of the Sacrament as we teach and confess, and a oneness in faith with fellow communicants.*

REGARDING THANK OFFERINGS:

To our guests – Your gifts to the LORD are deeply appreciated, but please do not feel obligated to give an offering.

Offerings can be given in the following ways –

- Place in the offering plate as it is passed down the pew.
- Place in the box found by the sanctuary door as you exit.
- Drop off or mail to the church office.
- Go to oursaviorbett.org and click on "Give."
- Give offerings/donate from your smart phone.
Scan the QR code to access the online giving page.



OUR SAVIOR LUTHERAN CHURCH

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www.oursaviorbett.org 563-332-5141

THE FORGIVING CHALLENGE



**PHASE 1:
SIN**
APRIL 21



**PHASE 2:
CONFESSION**
APRIL 28



**PHASE 3:
ABSOLUTION**
MAY 5



**PHASE 4:
RESTORATION**
MAY 12



**PHASE 5:
SANCTIFICATION**
MAY 19

THOSE SERVING THIS MORNING:

Preacher.....	Pastor Gary Timm
Liturgist.....	Pastor Keith Piotter
Organist.....	Cathy Longerman
Acolyte.....	Hamilton Tanner
Reader	Jodi Buzzell
Children's Message	Amy Wilson
Projectionist.....	Tammy McCartney
Livestream/Sound Tech.....	Charles Buckelew