

THE LOVE OF CHRIST: *Changes Us*



8:00

August 11, 2024

Pentecost 12

Divine Setting 1

Welcome to worship!!! We are glad you are here today! Please fill out our friendship book and come back to join us again.

If you have children we'd encourage you to take a risk. Try sitting up front. We love having children in worship! Children also love to see the action. In the event your child becomes **overly** "restless" and begins to disturb either you or the people around you, we have a nursery available during worship services and the education hour. An usher can help you locate the nursery. **Thanks for being here!**

✠ Preparation ✠

WELCOME & THEME

stand

OPENING HYMN

"Come, Thou Almighty King"

LSB 905, vv. 1-3

INVOCATION

(The sign of the cross may be made by all in remembrance of their baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

sit

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed by justifying our will over Your will. We have not loved You with our whole heart. We have not loved our enemies or neighbors as You love us. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, transform us, and lead us, so that we may delight in Your will and walk in Your ways in the hope that all may experience Your love through us and our Lord and Savior, Jesus Christ. Amen.

We silently reflect on God’s Word and our need for His forgiveness.

P Almighty God in His mercy has given His Son to die for you and His sake forgives you all your sins. Speaking on the Lord’s behalf as your pastor, I declare to you the forgiveness of all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

RESPONSE VERSE

“Come, Thou Almighty King”

LSB 905, v. 4

✠ Service of the Word ✠

THE FOUNDATION

P The Bible, we hold, is God’s Word from cover to cover;

C it makes me wise for salvation through faith in Jesus Christ;

P it is useful for teaching, rebuking, correcting, and training us how to live;

C I need to read, listen, and learn from this foundation of truth laid forth by God.

EPISTLE

Ephesians 5:1-4, 17-30, 6:1-9

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.

³But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ...

¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, His body, and is Himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

(continued →)

²⁵Husbands, love your wives, as Christ loved the church and gave Himself up for her, ²⁶that He might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that He might present the church to Himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of His body....

¹Children, obey your parents in the Lord, for this is right. ²“Honor your father and mother” (this is the first commandment with a promise), ³“that it may go well with you and that you may live long in the land.” ⁴Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord. ...

⁵Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, ⁶not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, ⁷rendering service with a good will as to the Lord and not to man, ⁸knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free. ⁹Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with Him.

P This is the Word of the Lord.

C Thanks be to God.

stand

HOLY GOSPEL

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glory to You, O Lord.

⁴³“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ ⁴⁴But I say to you: Love your enemies and pray for those who persecute you, ⁴⁵so that you may be sons of your Father who is in heaven. For He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁶For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸You therefore must be perfect, as your heavenly Father is perfect.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

✠ Service of Holy Communion ✠

THE WORDS OF OUR LORD

- P** Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body given for you. This do in remembrance of Me.”
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

SHARING OF THE PEACE *(We come to the altar at peace with one another.)*

- P** The peace of the Lord be with you always.
C And also with you.

sit

AGNUS DEI

p 163

C Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

DISTRIBUTION *(See page 7 for communion information.)*

HYMNS

“For All the Saints”
 “O Christ, Our True and Only Light”
 “Jesus Christ, Our Blessed Savior”

LSB 677
 LSB 839
 LSB 627

stand

BENEDICTION

- P** The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord lift up His countenance upon you
 and ✠ give you peace.
- C** Amen.

CLOSING HYMN

“Rise, Shine, You People”

LSB 825

- P** We enter to worship;
C we exit to witness.

✠ REGARDING HOLY COMMUNION ✠

Holy Communion is a very special time in our worship service. The Bible teaches that distribution of the Lord’s Supper is an important ministry of the church, and that loving care should be practiced so as to guarantee that all who partake receive Christ’s body and blood to their spiritual benefit. (See 1 Corinthians 11:27-29, Pew Bible, p. 812-813.) Members and guests please read the explanation below before attending communion today. If you have any doubts or questions, we respectfully ask you to refrain from participating until you’ve had the opportunity to talk with one of our pastors. ***If you will not be receiving communion, please feel free to come forward to the communion rail to receive a blessing; indicate this desire by folding your hands.***

In accordance with Holy Scripture, and out of loving concern for all, we believe in the biblical practice of Close Communion. This means, those are welcome to the Lord’s Table who believe the basic teachings of the Lutheran church listed below:

1. *Have been instructed in God’s Word, especially the Apostles’ Creed, Ten Commandments and Holy Sacraments;*
2. *Confess and repent of all their sins;*
3. *Believe that in and with the bread and wine, they receive in a miraculous way, not merely a symbol, but the true body and blood of Christ, for the forgiveness of their sins and the strengthening of their faith;*
4. *Recognize that participation at His table indicates a public agreement with the Biblical teaching of the Sacrament as we teach and confess, and a oneness in faith with fellow communicants.*

REGARDING THANK OFFERINGS

To our guests – Your gifts to the LORD are deeply appreciated, but please do not feel obligated to give an offering.

Offerings can be given in the following ways –

- Place in the offering plate as it is passed down the pew.
- Place in the box found by the sanctuary door as you exit.
- Drop off or mail to the church office.
- Go to oursaviorbett.org and click on “Give.”
- Give offerings/donate from your smart phone.
Scan the QR code to access the online giving page.



Our Savior Lutheran Church

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THOSE SERVING THIS MORNING

Pastor	Gary Timm
Organist	Cathy Longerman
Acolyte	Audrey Winkler
Projectionist.....	Andy Stuenkel
Live Stream/Tech.....	Landen Garnica
Reader.....	Barb Ehrmann
Children’s Message.....	Marta Brooks